

THE THIRD SUNDAY IN LENT  
MARCH 7, 2010

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Children who wish to participate in our Children's Chapel may leave with their teacher after the Collect. They will return to the church at the Peace.*

EXODUS 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM Who I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

*Silence*

PSALM 63:1-8

- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.

*psalm continued on next page...*

- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches.
- 7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \*  
your right hand holds me fast.

*Silence*

CORINTHIANS 10: 1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Silence*

LUKE 13:1-9

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

EUCCHARISTIC LECTIONARY READINGS FOR NEXT SUNDAY

(March 14—The Fourth Sunday in Lent)

Joshua 5:9-12 / Psalm 32 /

2 Corinthians 5:16-21 / Luke 15:1-3, 11b-32

For future or past lectionary readings, see The Lectionary Page:

<http://www.io.com/~kellywp/>



## ANNOUNCEMENTS MARCH 7, 2010

WELCOME TO ALL VISITORS! Please join us for coffee, food, and fellowship in the parish hall after the service. And please fill out the Visitor's Card in your pew: we value your comments and we'd like to keep in touch with you.

VISITORS & MEMBERS: Please help us keep our records updated by indicating on the pew cards any changes in your e-mail or mailing addresses or your phone. If you have a pastoral need or an announcement for the bulletin, call the parish office at **650-2737**.

Be sure to check the Parish Website

— [www.standrewsbtssepiscopal.org](http://www.standrewsbtssepiscopal.org) —

for the current month's detailed events schedule.

### COMING UP AT ST. ANDREW'S

- WEDNESDAY, MARCH 10 – The third of five **Lenten Soup & Bread Suppers**: a simple meal in the parish hall at 5:30 pm followed by the third presentation and discussion on one of the End-of-Life issues that comprise our programs this year: *A Time & Place for Hospice*. The series continues on March 17 & 24.
- FRIDAY, MARCH 12 – “**An Introduction to the Enneagram**” **Workshop**: flyers are on narthex center table and in parish hall
- SATURDAY, MARCH 13 – **Parish Breakfast**: coffee at 8:00 am; blessing at 8:30 am – followed by **Church Work Day** until about noon
- SUNDAY, MARCH 14– *The Fourth Sunday in Lent*: **Adult Sunday School, Holy Eucharist, and Fellowship** as usual
- WEDNESDAY, MARCH 17 – The fourth of five **Lenten Soup & Bread Suppers**: a simple meal in the parish hall at 5:30 pm followed by the fourth presentation and discussion on one of the End-of-Life issues that comprise our programs this year: *Financial Planning*. The series concludes on March 24.

# PARISH NEWS

## SERVICE

FOOD PANTRY: **thank you for your continuing contributions to our pantry.**

These items are the most useful—and we are **always low** on them:

**CANNED MEATS**—stews, hash, chicken, chicken & dumplings, chili, ham, Spam, corned beef [*we do not need tuna right now*]

**CANNED VEGETABLES**—*please* concentrate on **corn, green beans, potatoes, carrots**

**CANNED FRUIT**—**all sizes**

**CANNED PASTA**—spaghetti, ravioli, macaroni & cheese, etc.

**PEANUT BUTTER**—in 18-oz. jars or smaller (not larger jars, please)

**CRACKERS**—medium boxes or large boxes with individually-wrapped stacks

**BOXED MILK**—**all sizes**, regular & chocolate

The toiletry & other non-food items most needed right now are:

***can openers***, tampons, toilet paper

**THANK YOU!**

## SOCIAL JUSTICE MINISTRY SUMMARY FOR FEBRUARY 2010

Outreach Program	Total for Feb.	Previous Month Reported (Jan.)	YTD (through 02/10)	Total Last Year (2009)
Monday lunches: # served	52	62	114	707
1/2 gal homemade soup: # donations received	22	25	47	208
Lunch Bags: # recipients	66	61	127	781
Food Pantry: # bags / # people	61-77	57-60	118-137	602/750
Gas Cards:# families helped (cards not available in Feb.)	0	19	19	112
Bicycles: # bikes given out	14	18	32	78
Showers: # towels used	32	14	46	1561

## EDUCATION

ADULT CHRISTIAN EDUCATION—The Adult Sunday School class meets at 9:00 am in the parish hall each week. The class is lay-led and focuses on the lectionary texts for that day—usually (but not always) the gospel text. Each Sunday’s readings insert *and* each week’s “Sea Mail” will always have the readings for the coming Sunday.

### PLEASE KEEP IN YOUR PRAYERS . . .

#### IMMEDIATE CONCERNS

Melba, John, Neville, Sarah, Susan & Rob, Shari, Kanna, Kathy, Tom, Bob, Mary, Gayle & her family, Christopher, Buddy, Reid, Ashley; for those who are alone, young and old

#### LONG-TERM CONCERNS

Angela, Trent, David, Jennifer, John, Kim; the people of Haiti and Chile, all who are part of the post-earthquake medical and rebuilding efforts, and the Episcopal Sisters of Saint Margaret in Haiti

#### THOSE SERVING IN THE ARMED FORCES

Seth, Andrew, Philip, Ted, Jason, Dillon, Michael

#### IN THE DIOCESAN CYCLE OF PRAYER

We pray for *St. James'*, Eufaula, *St. James'*, Fairhope, *St. Paul's*, Foley, the Commission on World Mission, and our companion Diocese of the Dominican Republic.

#### IN THE ANGLICAN CYCLE OF PRAYER

We pray for Hong Kong Sheng Kung Hui Hong Kong Island (Hong Kong).

In an effort to keep our prayer list current and efficient, we will keep names on the immediate concerns prayer list for one month and on the long-term concerns list for three months. For those serving in the armed forces, it’s three months as well. If you wish a name to continue on any list past these time frames, or if you wish us to remove a name from any list, please call the church office at 650-2737.

## WORSHIP

	Serving This Week (March 7)	Serving Next Week (March 14)
Acolytes	Alex Fenn, Rick Boyer, Jim Cooper	Cole Holland, Kathy McGee, Bruce Moore
Altar Guild	Anne Harmuth, Kay Morgan	Chiara Guyton, Anne Harmuth
Children’s Sunday School	Pittman Watson	Kathy McGee
Eucharistic Ministers	Rick Boyer, Jim Cooper	Kathy McGee, Bruce Moore
Flower Guild	Jim Cooper	Jim Cooper
Greeters	Jeff Corl, Pittman Watson	Palma Jorgensen, Jennifer Lee
Lectors	Bill James, William Lee	Alex Fenn, Joyce Waters-Smith
Prayers of the People	Kathy McGee	Marge Pegula
Ushers	Bill James, Adam Pierce	Jerry McGee, Dick Westberry
Vestry	Rick Boyer	Becky Chidsey



The Rt. Rev. Philip M. Duncan, II  
3<sup>RD</sup> BISHOP,  
THE EPISCOPAL DIOCESE OF THE CENTRAL GULF COAST

#### VISION STATEMENT

In Christ's name,  
St. Andrew's By-the-Sea, Destin's oldest church,  
is a dynamic Episcopal congregation,  
sustained by sacramental worship.  
We intentionally welcome and respect the dignity of all  
and serve those in need  
both within and beyond our walls.

#### 2010 VESTRY & OFFICERS

Kathy McGee, Senior Warden  
Fred Fenn, Junior Warden  
AnnaBelle James, Clerk of the Vestry  
Rick Boyer  
Becky Chidsey  
Jeanie Noel  
Penny Vires  
Jeff Corl, Treasurer  
Carol Fenn, Assistant to the Treasurer

#### STAFF

PRIEST-IN-CHARGE—The Rev. David S. Lockett  
PARISH ADMINISTRATOR—Kate Driggers  
ORGANIST/CHOIRMASTER/MUSIC DIRECTOR—Lois Van Dam  
CHURCH SEXTON—Karen Swartz

LOCATION: 307 Harbor Blvd. • Destin, FL 32541-2383  
MAILING ADDRESS: P.O. Box 1658 • Destin, FL 32540-1658  
PHONE: (850) 650-2737 • FAX: (850) 650-2790  
EMAIL: [admin@standrewsbtsepiscopal.org](mailto:admin@standrewsbtsepiscopal.org)  
WEBSITE: <http://www.standrewsbtsepiscopal.org>

#### PARISH OFFICE SCHEDULE

**Mondays**—office open Noon to 3:00 pm  
**Tuesdays**—office open 9:00 am to 3:00 pm  
**Wednesdays**—office open 9:00 am to 3:00 pm  
**Thursdays**—office open 9:00 am to 3:00 pm